

# Call for Presentations

NDHA's 87th Annual Convention | October 19-21, 2021

**Deadline: January 8, 2021**

**Name**

**Company**

**Address**  **City/State/Zip**

**Phone**  **Email Address**

**Credentials**

**Degree(s)/School/Year**

**Session Title/Topic**

**Speaker Fee**   plus travel expenses  this fee includes travel expenses  
 \$0; my organization will sponsor this activity.  No fee; NDHA to pay lodging & travel expenses.

## Learning Objectives

#1

#2

#3

## Target Audience:

CEO  CFO  Nursing  Human Resources  Other

## Description of Session

## Availability to Present: (Check all that apply)

Tuesday, October 19  Wednesday, October 20  Thursday, October 21