



# 2019 AUXILIAN OF THE YEAR

## Nomination Form

HAND is now accepting nominations for the 2019 Auxilian of the Year.

**Deadline for submission is April 12, 2019.**

The successful recipient will be recognized at the 2019 State HAND Convention on May 1, 2019.

**Please complete both pages of the nomination form.**

- ♦On page 2, do not use any identifying information, such as names, city, etc. Use terms such as "facility", "he/she", "nominee", "community", etc.
- ♦Page two will be used for the selection process. Judges will not have access to any identifying information.
- ♦This is a fillable form. Once completed, you will need to save it and e-mail the saved document. Or print and mail to the address below.

**Email to:** [pcook@ndha.org](mailto:pcook@ndha.org)

**Mail to:** NDHA, 1622 E. Interstate Avenue, Bismarck, ND 58503  
Attn: HAND Auxiliary of the Year

### NOMINATING FACILITY INFORMATION

Facility Name:

Auxiliary  
Name:

Facility  
Address:

Facility City/  
State/Zip

Contact  
Person:

Contact Person Email &  
Phone Number:

### NOMINEE INFORMATION

Nominee  
Name:

Nominee  
Address:

Nominee City/  
State/Zip

Nominee Email &  
Phone Number:

# 2019 AUXILIAN OF THE YEAR

Office Use Only

#: \_\_\_\_\_

**Length of Time Served on Auxiliary:** (identify months/years)

**Frequency of time served:** i.e. major events only, 2x/year, 2 hrs/week, etc

**Describe the types of projects/activities the auxilian has developed or implemented:**

**Identify any unique contributions to the facility:**

**How does the nominee support the mission of the facility:**

**Has nominee recruited auxiliary members? If so, approximately how many in the past year?**

**What would you tell someone if asked why you selected this auxilian?**